

NOV 0 6 2003

CERTIFICATE OF MAILING

I hereby certify that this paper and every paper referred to therein as being enclosed is being deposited with the U.S. Postal Service as first class mail, postage prepaid, in an envelope addressed to: Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,

on November 1, 2003 (Date of Deposit)

Craig S. Fischer

By

Signature

PATENT APPLICATION
Attorney Docket No.: GTW-063-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: TASH

: Group Art Unit: 3746

Entitled: AUTOMATICALLY DEFORMABLE
NOZZLE REGULATOR FOR USE
IN A VENTURI PUMP

: Examiner: UNKNOWN

Serial No.: 10/601,358

Filing Date: June 23, 2003

INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97(b)

Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Attached hereto is a Form PTO-1449 listing documents believed relevant to the subject application. It is respectfully requested that these documents be made of record and an initialed copy of each form be returned to the undersigned.

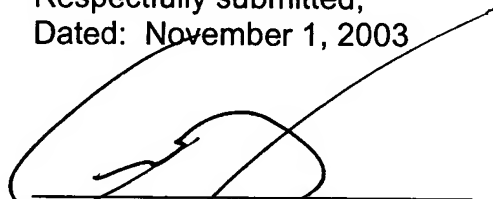
This disclosure statement should not be construed as a representation that a search has been made or that no other material information as defined in 37 CFR 1.56(a) exists. Furthermore, no admission is being made that these documents are prior art, and the Applicant reserves the right to challenge any such conclusion.

It is believed that this disclosure complies with the requirements of 37 CFR 1.56, 1.97, and 1.98, and the manual of Patent Examining Procedures, sections 609 and 707.05. If for some reason the Examiner considers otherwise, it is respectfully requested that the undersigned be contacted so that any deficiencies can be remedied.

A copy of these documents is enclosed unless indicated otherwise. Some of the documents may have markings on them. No significance is meant to be attached to the markings. These documents are not necessarily analogous art.

In an effort to expedite and further the prosecution of the subject application, the Applicant kindly invites the Examiner to contact the Applicant's attorney by telephone at (805) 278-8855 if the Examiner has any questions or concerns.

Respectfully submitted,
Dated: November 1, 2003

A handwritten signature in black ink, appearing to read 'Craig S. Fischer', is written over a horizontal line.

Craig S. Fischer
Reg. No. 42,535
Attorney for Applicant

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(Use several sheets if necessary)

10/601,358

TASH

06-23-2003

3746

*Examiner
Initial

Ref.

Document
Number

Date _____

Name _____

Class

Subclass

Filing Date
(If Appropriate)

A1

4,963,073

10/26/1990

George Tash

Document
Number

Date _____

Country

Class

Subclass

Translation

Yes

No

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

DATE CONSIDERED: